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BATUSANGKAR

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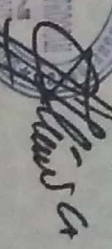
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Director,

Dr. H. Syukri Iska, M. Ag
NIP 1963101992031004

Batusangkar, October 16, 2018
Chairperson of Organizing Committee,

Dr. Rismah Bustamam, M. Ag
NIP 197102051997031001

PROGRAM BOOK

**BATUSANGKAR INTERNATIONAL CONFERENCE II
GRADUATE PROGRAMME OF IAIN BATUSANGKAI**



THEME

Building Modern Civilization through Inclusive Islam

**GRADUATE PROGRAMME OF IAIN
BATUSANGKAR
2018**

Batusangkar, October 15 – 16, 2018



PROGRAM BOOK

BATUSANGKAR INTERNATIONAL CONFERENCE III GRADUATE PROGRAMME OF IAIN BATUSANGKAR

THEME

Building Modern Civilization through Inclusive Islam

Editors:

Dr. Suswati Hendriani, M. Pd., M. Pd.

Dr. Nofialdi, M.Ag.

Dr. Hj. Fitriyeni M. Dalil, Lc., MA

GRADUATE PROGRAMME OF IAIN
BATUSANGKAR
2018

Batusangkar, October 15 – 16, 2018

PREFACE

Building modern civilization is the duty of all people in this world. Moslems, especially, have responsibility to make modern civilization to be more useful for all human beings. Thus, the modern civilization to develop should be the one that can make this world a better, more peaceful place to live. As a part of modern civilization, Moslems should take part in the effort to build and develop the modern civilization. They should guide that the direction of the modern civilization to the right path, a modern civilization which runs in line with the will of Allah.

The role of Moslems in building the modern civilization in this modern era, then, becomes more imperative. To play such a role, all Moslems in all parts of the world should contribute to it. The contribution can be done by all Moslems in all parts of the world. To contribute optimally, the practices of Islam in their life all over the world, should in line with the Holy Qur'an and Hadiths. This becomes the theme of this Batusangkar International Conference III. How Islam is practiced in some parts of the world will be presented in the conference, so that the results will be used to contribute to the modern civilization. May this conference will be blessed by Allah to make modern civilization more colored by Islam. Amin.

Batusangkar, October 15, 2018
Director of Graduate Program

Dr. H. Syukri Iska, M. Ag.

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**STRATEGIES OF INTEGRATING LOCAL WISDOM IN ISLAMIC
DA'WAH DISCOURSES IN MULTICULTURAL SOCIETY: BEST
PRACTICES FROM SORONG, WEST PAPUA**

¹Rita Erlinda, ²Ismail Suardi Wekke

¹IAIN Batusangkar, West Sumatera, Indonesia
ritaerlinda@iainbatusangkar.ac.id

²STAIN Sorong, West Papua, Indonesia
iswekke@gmail.com



Abstract

This paper is part of initial finding of my ongoing research. This study aims to describe the methods used by preachers and religious leaders in integrating local wisdom in da'wah discourse. Local wisdom is divided into two—institutionalized and non-institutionalized formats. The expression "Satu rumah empat pintu" is a local wisdom that is still used by the people in Sorong City. This means that the people of Papua highly respect differences and diversity, including differences in beliefs. This has affected the perspectives of the preachers in delivering their da'wah messages. Another local wisdom that is used is the agreement of religious leaders to carry out taklim together, such as Muhammadiyah and NU. Furthermore, the Indonesian Ulema Council (MUI) in Sorong City has a very important role in realizing social harmony, one of which is by selecting preachers who will be sent to give Islamic lecture to mosques in Sorong City. So, MUI is the accountable organization for the availability of preachers who will speak at mosques in Sorong City. In addition, the mosque administrators made an announcement which contained an invitation to the preachers to convey polite preaching and avoid provocation and deliver unclear and untrusted news that was not yet clear. Finally, local organizations such as associations based on ethnicity also include local wisdom that contributes to reducing conflicts with ethnic backgrounds.

Keywords: *Local Wisdom, Islamic Da'wah Discourses,
Multicultural Society*